



OFFICIAL REGISTRATION FORM  
14th ANNUAL

**MONTICELLO PHOTO SHOW**

**DEADLINE for entries: March 1, 2017**

SHOW DATES  
SAT-SUN  
MARCH 18-19,  
2017

Only 8x10" or 8x12" entries will be accepted with separate registration form for each photo submitted + **\$5.00 entry fee** per photo.

**PHOTO CATEGORY** **MAXIMUM OF 4 ENTRIES TOTAL PER PERSON. (ONLY ONE ENTRY PER CATEGORY ALLOWED. PLEASE SEE LIST BELOW AND CHECK ONLY ONE.)** *Although the B&W category was eliminated, please note that you can submit B&W in any category.*

- ACTION/MOTION**
- ANIMALS/OTHER** - birds (including swans), insects, fish
- BOTANICAL** - flowers, plants and trees
- CREATIVE TECHNIQUES** - any photo that is not original as taken (includes HDR, computer enhanced & creative photography techniques)
- REFLECTIONS** - reflection of light or image
- NATURAL LANDSCAPE** - no buildings, structures, people, etc
- MACRO/CLOSE-UP** - various objects using macro and close-up techniques
- ANIMALS/MAMMALS** - 4 Legged Mammals
- ARCHITECTURAL/STRUCTURAL** - prominent buildings, bridges, statues
- SUNRISE, SUNSET & NIGHT**
- LANDSCAPE** - can include minimal objects, structures, people
- PEOPLE** - where people are the main focus

**Photo TITLE** (Optional/Please List): \_\_\_\_\_

**Location of photo** (If Applicable/Optional/Please List): \_\_\_\_\_

**Name of Photographer (FIRST):** \_\_\_\_\_ **(LAST):** \_\_\_\_\_

**Photographer's mailing address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone number(s) in case we have questions about your submission:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

Once **ALL** entries are received, you will be notified via email of your acceptance into the show, but it will be sent **AFTER** the March 1st deadline. If you wish to receive confirmation of delivery in advance of March 1st, it is your responsibility to obtain that from the post office or shipping agent when you send them. The Monticello Camera Club reserves the right to reject any photo submission. Your photos may be on display following the show for viewing by the general public at various Monticello community locations during April-May.

Entry Fee: **\$5.00 per photo must accompany registration as a donation to Monticello Camera Club non-profit group to help offset photo display costs.**

Entry fee of **\$5.00 per photo** included  
**Check payable to: Monticello Camera Club**  
*You may write one check as total amount for all entries.*

**Entry Deadline: Must be postmarked by March 1, 2017**  
Note: A limited amount of entries will be accepted in each category due to display board space limitations. Entries are accepted on a first come basis.  
Enter early to guarantee a place.

**Photos will be returned before June 15, 2017**  
Photographs will NOT be returned unless a S.A.S.E., with sufficient postage or shipping is included **OR** you agree to pick them up during the 1 hr prior to the Monticello Camera Club meeting May 17, 2017 (see checkoff below). The Monticello Camera Club is not responsible for lost or damaged photos.

**QUESTIONS ABOUT YOUR PHOTO ENTRY?**  
Contact Show Coordinator, Bob Somerville  
Mobile Ph. 612-308-0897 - Home Ph. 763-295-3179  
Email: figobo@aol.com

- All photo entries MUST be delivered in one of the following ways (NO exceptions).
- By **U.S. Mail** to: Monticello Camera Club, P.O. Box 483, Monticello, MN 55362.
  - By **other shipping (FedEX, UPS)** to street address: Monticello Camera Club, c/o Bob Somerville, 213 E. River Street, Monticello, MN 55362 (**NOTE: FEBRUARY ONLY**)
  - Drop off photos at **Finders Keepers Gift & Consignment** at the corner of Highway 25 & 3rd street the month of February ONLY. Thursday and Friday 10-6, Saturday 10-5. Must include SASE if you want your submissions returned.
  - Hand deliveries will be accepted prior to the monthly Camera Club meeting held on Wed., Feb. 15, 2017 between the hours of 6:00-7:00 pm at River City Extreme bowling center meeting room in the dining area located at: 3875 School Blvd., Monticello, MN 55362.

**How will your photo(s) be returned to you? (check one)**

- I have included a SASE with postage/shipping/package for return of my photos.
- I will pick up my photos before the May 17th camera club meeting (Reminder will be sent)
- Monticello Camera Club members pick up at May meeting
- Do NOT return my photo entries.

- **ALL PHOTOS MUST BE MOUNTED on PHOTO BOARD or FOAM CORE (NO EXCEPTIONS!)**  
Only 8x10" and 8x12" photos will be accepted (both vertical and horizontal formats allowed).
- **On back of entry** write the word: "TOP" with arrow pointing up on the back of your entry for display orientation. You must also include your first and last name, phone number and the category of your photo entry.
- **Do NOT attach registration form** to back of your photo. Keep this form separate and simply include it with the photo.

I have read and understand the Monticello Photo Show Rules and agree that you may use my photo submission for promotional and display purposes of the show with credit to the photographer. NOTE: Photographer retains full copyright to photo image.

**Photographer's SIGNATURE:** \_\_\_\_\_  
*Signature REQUIRED for Acceptance of Entry*

**Thank You**  
for participating!